

## **FOOD PLAN REVIEW SUBMITTAL CHECKLIST**

**Facility Name:** \_\_\_\_\_

**Facility Address:** \_\_\_\_\_

| SUBMITTED                |                          |
|--------------------------|--------------------------|
| YES                      | NO                       |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
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| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |

**All of the following requirements must be submitted before plans can be reviewed:**

**\*\*NOTE: ALL DRAWINGS MUST BE LEGIBLE AND DRAWN TO SCALE\*\***

**1. PLAN REVIEW APPLICATION**

**2. SITE PLAN DRAWING SHOWING:**

- The total area to be used for the operation
- The location of the building showing alleys, streets, dumpster areas, private water sources, sewage treatment systems, etc.

**3. FLOOR PLAN DRAWING SHOWING:**

- All fixtures and equipment
- All interior and exterior seating
- Entrances and exits

**4. PLUMBING PLAN DRAWING SHOWING:**

- The number and types of fixtures
- The water supply facilities, water heaters, treatment systems

**5. LIGHTING PLAN DRAWING SHOWING:**

- Plan of lighting, both natural and artificial
- Indicate location of windows
- Indicate foot-candles of light for the following areas:
  - Food prep. (min. 50 ft. candles)
  - Dishwashing (min. 50 ft. candles)
  - Food storage (min. 20 ft. candles)
  - Toilet rooms (min. 20 ft. candles)

**6. COMPLETE MENU**

**7. EQUIPMENT LIST**

- Must contain Manufacturer's Name and Model Number(s)

**8. PLAN REVIEW FEE**

- Fee is based on facility Risk Level

**NOTES:**

*-In accordance with Ohio Food Code, the Stark County Health Department has **30 days** in which to complete the initial review of the plans.*

*-To expedite the review process, please submit only the plan drawings that are required. Drawings not required will be recycled.*



## FOOD PLAN REVIEW APPLICATION

**INSTRUCTIONS:** Complete all sections of this application and sign and date at the end of this application.

|                                                      |                              |
|------------------------------------------------------|------------------------------|
| FACILITY NAME: _____                                 | FACILITY PHONE NUMBER: _____ |
| FACILITY ADDRESS: _____                              | CITY: _____ ZIP CODE: _____  |
| TOWNSHIP OR VILLAGE: _____                           |                              |
| OWNER(S) NAME: (CORPORATE NAME AND PRESIDENT): _____ |                              |
| MAILING ADDRESS: _____                               |                              |
| TELEPHONE NUMBER: _____                              | EMAIL: _____                 |
| CONTACT NAME/TITLE: _____ COMPANY NAME: _____        |                              |
| MAILING ADDRESS: _____                               |                              |
| TELEPHONE NUMBER: _____                              | EMAIL: _____                 |
| CELL PHONE NUMBER: _____                             |                              |

**ANTICIPATED START OF CONSTRUCTION DATE:** \_\_\_\_\_

- ☐ Facility is completely new or never operated as a food service operation
- ☐ Facility will have extensive changes in structure of the kitchen, equipment and/or menu
- ☐ Facility is being transferred – Previous facility name: \_\_\_\_\_

**BUSINESS DESCRIPTION:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ADDITIONAL PERMITS APPLIED FOR:** (Check all that apply)

- ☐ Zoning      ☐ Plumbing      ☐ Fire      ☐ Building      ☐ Regional Planning

***\*NOTE – An inspection must be conducted by this department prior to operating in newly remodeled or extensively changed space. All construction and work permits must be completed before health inspection.***

**MENU:** Is a complete menu provided with a detailed list of all food and beverages? Yes ☐ No ☐

**PLANS:**

The following Plan Drawings are **REQUIRED:**

- |                                                                                            |                                                          |
|--------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Is a List of equipment submitted showing manufacturers and model numbers?                  | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Is a Site Plan submitted showing the entire facility including curbed rubbish disposal?    | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Is an Equipment/Floor Plan submitted showing the location of all equipment and appliances? | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Is a Plumbing Plan submitted showing all fixtures, types, and water heater?                | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Is a Lighting Plan submitted showing all fixtures, types and foot candles?                 | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| ▪ Do food preparation areas have 50-foot candles of light?                                 | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| ▪ Do Food storage areas have 20-foot candles of light?                                     | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| ▪ Are lights shielded over food storage, preparation, display or service areas?            | Yes <input type="checkbox"/> No <input type="checkbox"/> |

**WATER SUPPLY:**

Source of water supply: Municipal ☐ Water Well ☐

Water Heater Capacity (Gallons): \_\_\_\_\_ BTU's or Kw: \_\_\_\_\_ Water Temperature: \_\_\_\_\_

***PLEASE NOTE: If the system is a water well, the system must be inspected and approved prior to issuance of a license. Please contact the Ohio EPA at (330) 963-1200.***

**SEWAGE DISPOSAL:**

Type of sewerage: Municipal ☐ Private System ☐

***PLEASE NOTE: If there is a private sewage treatment system, the system must be inspected and approved prior to issuance of a license. Please contact the Ohio EPA at (330) 963-1200.***

**GREASE TRAP:**

Size of Grease Trap (Gallons): \_\_\_\_\_ Location: \_\_\_\_\_

**\*NOTE -** All new facilities, or existing facilities that will be expanded or renovated, shall be designed to operate and maintain a grease interceptor (**minimum 750-gallon outdoor grease trap**). In instances where it is physically impossible to install an outdoor grease trap, a letter must be submitted to the Stark County Health Department stating the reasons it cannot be installed, and then a general review by the Health Department will follow to verify the validity of the claim. (It is the responsibility of the generator and their contractors to ensure that the wastewater discharged from their facility is in compliance with the State Plumbing Code and Local Sanitary Sewer Code.)

**RESTROOMS:**

- |                                                         |                                                          |
|---------------------------------------------------------|----------------------------------------------------------|
| Are separate and dedicated employee restrooms provided? | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Is adequate ventilation provided in all restrooms?      | Yes <input type="checkbox"/> No <input type="checkbox"/> |

**HANDWASHING FACILITIES:**

- |                                                                                                                           |                                                          |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Are handwashing facilities provided in EACH food preparation and ware washing areas?                                      | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Will soap, paper towels, trash receptacles, and sign promoting hand washing be provided?                                  | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Will hand washing sinks be installed in a manner that prevents splash from contaminating food and food preparation areas? | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Will <b><u>ALL</u></b> sinks have hot and cold running water supplied through a mixing valve or combination faucet?       | Yes <input type="checkbox"/> No <input type="checkbox"/> |

**UTENSILS AND EQUIPMENT:**

Will ALL equipment be commercial-grade? Yes ☐ No ☐

*\*No residential equipment is permitted unless approved by the Stark County Health Department\**

**EXAMPLES OF ACCEPTABLE  
FOOD EQUIPMENT TESTING  
AGENCY SYMBOLS:**



Are equipment specifications provided? Yes ☐ No ☐

Does three compartment sink(s) have drain boards? Yes ☐ No ☐

Will a dish machine be used? Yes ☐ No ☐

Dish machine sanitization type:

- Chemical ☐
- High Temperature ☐

*\*Note: High temperature dish machines must be properly ventilated\**

**DRY STORAGE:**

Is sufficient space provided for the storage of food, equipment, and utensils? Yes ☐ No ☐

Total number of cubic feet to be used for dry storage? \_\_\_\_\_

**REFRIGERATION:**

Is adequate refrigeration space provided? Yes ☐ No ☐

Number of cubic feet to be used for refrigeration? \_\_\_\_\_

Number of cubic feet to be used for freezer space? \_\_\_\_\_

Will accurate thermometers be provided? Yes ☐ No ☐

**PLEASE NOTE:**

- **Ice CANNOT be used to hold time and temperature controlled for safety foods (for example: sliced tomatoes, cheese, etc.)**
- **Commercial mechanical refrigeration must be provided.**

**HOT HOLDING:**

Will NSF hot-holding equipment be used? Yes ☐ No ☐

Specify type of hot holding equipment: \_\_\_\_\_

**COOLING AND REHEATING:**

Will foods be cooled down for later use? Yes ☐ No ☐

Specify types of food \_\_\_\_\_

How will these foods be cooled? \_\_\_\_\_

Will there be food that is reheated? Yes ☐ No ☐

Specify types of food \_\_\_\_\_

Will these foods be reheated **in bulk for hot-holding** ☐ OR in a **single portion on a per-order basis** ☐

How will these foods be reheated? \_\_\_\_\_

### **FOOD PREPARATION:**

Will there be a designated food preparation sink? Yes ☐ No ☐ N/A ☐

If "No" please explain the proposed process \_\_\_\_\_

Does the operation perform a food handling process that is not addressed or deviates from the Ohio Uniform Food Safety Code, such as canning or smoking foods for preservation? Yes \_\_\_\_ No \_\_\_\_

**PLEASE NOTE: If "Yes", these processes need a variance from either the Ohio Department of Agriculture or the Ohio Department of Health.**

Will Reduce Oxygen packaging be done? Yes ☐ No ☐

**PLEASE NOTE: If "Yes", a HACCP plan will need to be provided, please contact our office at (330) 493-9904.**

### **VENTILATION:**

Will a commercial exhaust hood with an approved fire suppression system be provided to service cooking equipment producing grease-laden vapors? Yes \_\_\_\_ No \_\_\_\_

Size of Hood:

- Length: \_\_\_\_\_
- Width: \_\_\_\_\_
- Overhang: \_\_\_\_\_

Exit for Exhausted Air:

Roof: \_\_\_\_\_ Side of Building: \_\_\_\_\_

### **EMPLOYEE HEALTH:**

Is there a written policy to exclude or restrict food workers who are sick or have open cuts or lesions? Yes ☐ No ☐

Is there a written policy for employees to follow when responding to vomit or fecal accidents? Yes ☐ No ☐

*\*If no, please contact our office for guidance: 330.493.9904\**

### **REFUSE:**

Is the outdoor refuse area enclosed? Yes ☐ No ☐

Name of waste hauler: \_\_\_\_\_

Frequency of pickup: \_\_\_\_\_

**PLEASE NOTE: Refuse must be shown on the site plan. Outdoor refuse receptacles must be rodent and leak proof with tight-fitting lids. They must be on a graded and paved surface.**

### **GENERAL PREMISES:**

- |                                                                                                                      |                                                          |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| ▪ Is a mop sink provided for filling and emptying of mop buckets?                                                    | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| ▪ Is there an area to hang up cleaning equipment?                                                                    | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| ▪ Is there adequate storage for employee belongings available separate from food preparation and food storage areas? | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| ▪ Will laundry facilities be provided on the premises?                                                               | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| ▪ Are exterior doors and openings properly screened and tight fitting?                                               | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| ▪ Is there a separate area from food to store toxic chemicals?                                                       | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| ▪ Will there be a pest management program instituted?                                                                | Yes <input type="checkbox"/> No <input type="checkbox"/> |

**SURFACE FINISHES:**

**Please complete the following chart indicating all interior finishes:**

|                                     | <b><u>FLOOR</u></b> | <b><u>COVING</u></b> | <b><u>WALLS</u></b> | <b><u>CEILING</u></b>    |
|-------------------------------------|---------------------|----------------------|---------------------|--------------------------|
| <b>EXAMPLE</b>                      | <b>QUARRY TILE</b>  | <b>FRP</b>           | <b>VINYL</b>        | <b>VINYL COATED TILE</b> |
| <b>KITCHEN</b>                      |                     |                      |                     |                          |
| <b>FOOD STORAGE</b>                 |                     |                      |                     |                          |
| <b>BAR</b>                          |                     |                      |                     |                          |
| <b>TOILET ROOM</b>                  |                     |                      |                     |                          |
| <b>MOP SINK AREA</b>                |                     |                      |                     |                          |
| <b>WARE WASHING AREA</b>            |                     |                      |                     |                          |
| <b>WALK-IN COOLERS AND FREEZERS</b> |                     |                      |                     |                          |

**FOOD SAFETY EDUCATION REQUIREMENTS:**

- **Ohio Person-In-Charge Certification:** As of March 1, 2010, the Ohio Revised Code requires any new food service operations and retail food establishments to have at least **one person per shift** with the Ohio Person-In-Charge certification in food protection.
- **Ohio Manager Certification in Food Protection:** As of March 1, 2017, each risk level III and IV food service operation and retail food establishment must have at least one management or supervisory employee that has obtained manager certification in food protection according to rule 3707-21-25 of the Administrative Code. This certification is obtained through the Ohio Department of Health after completing an approved course and passing a comprehensive exam.

***PLEASE NOTE: Per Ohio Uniform Food Code, 3717-1-02.4(A)(1), "The license holder may be the person in charge or shall designate a person or persons in charge and shall ensure that a person in charge with applicable knowledge is present at the food service operation or retail food establishment during all hours of operation."***

Name(s) of staff certified in food safety: \_\_\_\_\_

**HOURS OF OPERATION:** \_\_\_\_\_

**NUMBER OF STAFF:** \_\_\_\_\_

**SEATING CAPACITY:** \_\_\_\_\_

**TOTAL SQUARE FEET OF FACILITY:** \_\_\_\_\_

\*If a micro market, provide total *linear* feet instead of total square feet

## TYPES OF FOOD ESTABLISHMENTS

**PLEASE NOTE:** *Primary business is defined through sales volume. If your facility operates as both a food service operation (FSO) and retail food establishment (RFE), whichever portion of your business has the greater sales volume (51% or more) determines your food establishment type.*

### ▪ **Food Service Operation (FSO)**

- Primary business is the on-site preparation and/or consumption of ready to eat foods in individual portions.
  - For example:
    - Restaurants
    - Caterers
      - *\*Per Section 3717.01 of the Ohio Revised Code, a "...catering food service operation' means a food service operation where food is prepared for serving at a function or event held at an off-premises site, for a charge determined on a per-function or per-event basis."*
    - Carry-outs preparing individual meals
    - Fast food operations
    - Nursing homes
    - Day cares
    - Schools
    - Hospitals

### ▪ **Retail Food Establishment (RFE)**

- Primary business is the sale of food in bulk portions for off premise consumption and/or preparation.
  - For example:
    - Grocery stores
    - Bakeries
    - Drive-thrus
    - Carry-outs
    - Pizza shops
    - Gas stations
    - Micro-markets

## FACILITY FOOD ESTABLISHMENT TYPE

- Is this facility a **FOOD SERVICE OPERATION** ☐ or a **RETAIL FOOD ESTABLISHMENT** ☐

## GUIDANCE FOR DETERMINING RISK LEVEL

**PLEASE NOTE:** *Food facilities are licensed as a Risk Level I, II, III, or IV. Risk levels are based on the highest risk level activity of the food service operation/retail food establishment in accordance with the below criteria.*

### ▪ **Risk Level I**

- Risk level I poses potential risk to the public in terms of sanitation, food labeling, sources of food, storage practices, or expiration dates.
- Examples of Risk Level I activities include, but are not limited to the following:
  - Self-serving coffee, self-serving fountain drinks, prepackaged non-time/temperature controlled for safety food beverages
  - Pre-packaged refrigerated or frozen time/temperature controlled for safety food
  - Pre-packaged non-time/temperature controlled for safety food
  - Baby food or formula
  - Micro-markets

- **Risk Level II**
  - Risk level II poses a higher potential risk to the public than Risk Level I because of hand contact or employee health concerns but minimal possibility of pathogenic growth exists.
  - Examples of Risk Level II activities include but are not limited to the following:
    - Handling, heat-treating, or preparing non-time/temperature controlled for safety food
    - Holding for sale or serving time/temperature controlled for safety food at the same proper holding temperature at which it was received
    - Heating individually packaged, commercially processed time/temperature controlled for safety food for immediate service
- **Risk Level III**
  - Risk Level III poses a higher potential risk to the public than Risk Level II because of the following concerns:
    - Proper cooking temperatures
    - Proper cooling procedures
    - Proper holding temperatures
    - Contamination issues or improper heat treatment in association with longer holding times before consumption
    - Processing a raw food product requiring bacterial load reduction procedures in order to sell it as ready-to-eat
  - Examples of Risk Level III activities include but are not limited to the following:
    - Handling, cutting, or grinding raw meat products
    - Cutting or slicing ready-to-eat meats and cheeses
    - Assembling or cooking time/temperature controlled for safety food that is immediately served, held hot or cold, or cooled
    - Operating a heat treatment dispensing freezer
    - Reheating in individual portions only
    - Heating of a product from an intact hermetically sealed package and holding it hot
- **Risk Level IV**
  - Risk Level IV poses a higher potential risk to the public than Risk Level III because of the following concerns:
    - Handling or preparing food using a procedure with several preparation steps that includes reheating of a product or ingredient of a product where multiple temperature controls are needed to preclude bacterial growth
    - Offering as ready-to-eat a raw potentially hazardous meat, poultry product fish, shellfish, or a food with these raw potentially hazardous items as ingredients
    - Using freezing as a means to achieve parasite destruction
  - Serving a primarily high-risk clientele including immune-compromised or elderly individuals in a facility that provides either health care or assisted living
  - Using time in lieu of temperature as a public health control for potentially hazardous food
  - Examples of Risk Level IV activities include but are not limited to the following:
    - Reheating bulk quantities of leftover time/temperature controlled for safety food more than once every seven days
    - Caterers or other similar food service operations that transport time/temperature controlled for safety food
    - Non-Continuous cooking
    - Performing a food handling process that is not addressed, deviates, or otherwise requires a variance for the process according to rules adopted pursuant to section 3717.05 of the Ohio Revised Code. These facilities will need to have a written HACCP Plan for these activities.
      - Examples of these Risk Level IV variance activities include but are not limited to:
        - Reduced oxygen packaging
        - Smoking for preservation



### **FACILITY RISK LEVEL AND PLAN REVIEW FEE**

***PLEASE NOTE: Plan review fees are determined by the facility's Risk Level. After selecting the Risk Level, please see the according plan review fee.***

***Please make checks payable to:***

*The Stark County Health Department  
Attn: Food Safety  
7235 Whipple Ave NW  
North Canton, OH 44720*

| <b><u>RISK LEVEL</u></b> |                          | <b><u>FEE</u></b> |
|--------------------------|--------------------------|-------------------|
| RISK LEVEL I             | <input type="checkbox"/> | \$301.00          |
| RISK LEVEL II            | <input type="checkbox"/> | \$334.60          |
| RISK LEVEL III           | <input type="checkbox"/> | \$607.60          |
| RISK LEVEL IV            | <input type="checkbox"/> | \$760.90          |

***Please print, sign, and date below.***

\_\_\_\_\_  
**Print Name**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**